

I seie to you for alle spines & blasse-
mies. by whicher ye han blasfemed.
thile be forzoun to ye sones of me
sopeh he pat blasfemey agens ye
hooly gost. hay not remission in
to my outen ende. but he shal be
gilty of euilantige trespass for ye
seide he hay an vndene spirit.

And his modir & briden come & e-
pei stounghe wyponthe for. sente
to hye. & clepde hi. & a cuppany sat
aboute hi. and pei seien to hi. lo
ye modir & ye briden wyponthe for.
seiden pe. & he answerege to hem.
seide. who is my modir & my briden?
en. & he biholdige hye aboute. pat
laten i ye cuppas of hye. seide. lo my
modir & my briden for who pat
doye ye wille of god. he is my bro-
ther. & my suster & modir.

And eft ihu bigan to te-
che at ye see. & moche
cuppany of peple was ga-
thred to hym. so y he byngge to
a boot. sat in ye see. and al ye cu-
ppany of peple. was aboute ye
see on ye lond. & he tauzte hem
i parables. many pigis. and he sei-
de to hem in his tethig. heere ze. lo
ama lwyge gor out for to lwe
& ye while he sowp. anop seed
felde aboute ye weye. & briddis
of heuene epur of ye er came &
eeten it. forsope anoper felde don
on stony places. wher it hadde
not moche erpe. & anod it sprong
vp. for it hadde not depnelle of er-
pe. & while ye sone roos up. it
welewide for heete. & it dreyde up.
for it hadde not roote. and anop
felde down ito pomes. & pomes
streyde up. & strangle it. & it zaf
not fruyt. and anop felde down

into good lond. & zaf fruyt. & byngge
up & weyngge. & oon brougte pat
ty foold. & oon sirttyfold. & oon an
hundred foold. and he seide he pat
hay eeris of heerig. heer. And
while he was singuler. or by hi alle
po twelue p. weren wy hy m. a-
ten hi for to expoune ye parable.
and he seide to he. to you it is zoun
for to knowe ye myserie. or zoun
urte of ye kyngdo of god. sopeh
to hem pat ben wyponthe for. al
le pigis ben maid i parables. y
pei seynge. se. & se not. & pei hee-
rige heer. & vnderstonde not. & se-
en to me ye be conuertid. & spines
be forzoun to he. and he seide to he
wren not ze pis parable. & how
ze thile knowe. alle parables.
he pat sowp. sowp anop. res-
soreh it ben pat ben aboute ye
weye. where ye word is sowp. &
whane ye han herd. anod comey
sathanas. & taky anwy ye word
pat is sowp in her hertis. and al
so pes ben pat ben sowp on a ston-
whiche whane ye han herd ye
word. anod yei taken it wy sope.
& yei han not roote i he sile. but
yei ben teporal. his lastigea lyl
ty me. afterward while tribula-
cion rylp. & perlecucion for ye
word. anod yei ben stalandid. &
yei be ope pat be sowp in pomes.
pes it ben pat here ye word. &
my sette of ye word. & dissent of
riches. & oyr charge of coney.
se entrige strangle ye word. &
it is maid wy onte fruyt. and
pes it ben pat be sowp in good
lond. whiche heere ye word & ta-
ken & maken fruyt. oon pnttyfold.
oon sirttyfold. & oon an hundredfold.

And he seide to he. wher a lache
come. y it be put vnder abed. whi
not y it be put on a candilliche.
forsope y is no ryg lid. pat shal
not be maid opyn. ney ony ryg is
pin. which shal not come into
apert. if ony ma hay eeris of hee-
rige. heer he. in what metin ze
meten. it shal be metin to you. &
be cat to you. for it shal be zoun
to hi pat hay. & it shal be taky
anwy fro hi pat hay not. also pat
pat he hay. And he seide. so ye
kyngdom of god is. as if ama can-
seed into ye erpe. & he slepe. & it
ryse up. in day. & byngge for
seed. & were faste. ye while he wo-
ot not. for ye erpe bihs ovrne
wouhig. maky fruyt. first an
erbe. or grene corn. afterward
an ere. afterward ful fruyt i ye
er. and whane of it sile. it hay
brougt for fruyt. anod he sen-
dy a spyl or hook. for rypp corn
comey. And he seide. to what
pys shulen we luche ye kyngdo
of god. or to what parable shule
we comparisobue it. as a corn
of senney. which whane it is so
wū in ye erpe. is lalle ya alle see
dis pat be in erpe. & while it is
sowp. it stryep up into a tree.
& is maid more pan alle wortis
or erbis. and it maky grete bran-
chis. so y briddis of heuene moyn
diuelle vndy ye shadowe yeros.
and i many luche parables he spak
to hem a word. as yei myte heer.
sopeh he spak not to he. wyponthe
parable. forsope he expoune
to hile duple alle rygis on hyl
hond. or by he sile. and he seide
to he in pat day. while eueryng

was maid. passe we azenward. &
pei leuige ye cuppany of peple.
taken hi so y he was in a boot. &
oyer bootis were wy hy. and a
greet storm of wynd was maid.
& sente wavis into ye boot. so y
ye boot was ful. & he was i ye hy-
nd part of ye boot. & slepte on a
pilewe. & yei replen hy. & seye to
hi. manst. perpeyne it not to pee.
for we perillhe. & he rylige up.
manast. to ye wynd. & seide to
ye see. be stille. were doub. & ye wynd
cesside. & greet petiblenesse was
maid. and he seide to he. what dreyde
ze. not ze han fery. & yei dyad
de wy greet dreyde. & seide to ech
oyr. who gellit y is pis. for ye
wynd & ye see oberthen to hym.

And yei camen. And yei
ouer ye wawe ey troublig
of ye see. into ye ciere of
gergeles. and after y he zede out
of ye boot. anod ama in an vnde
ne hirt ran out of burdis to hy.
which ma hadde an hous in granes
or burdis. & ney wy chaynes. my-
te ony man bynde hy. for ofte tyme
he was bound in stockis & chaynes
hadde broke ye chaynes. & hadde
broke ye stockis to finale gobatis.
& no ma myte daite or make ta-
me hy. And euimore up. & day in
burdis & hylis. he was crynge
& betyge hi sile wy stoones sope
h he seynge. ihc after. ran & wor-
shypede hy. & he crynge wy greet
vois seide. what to me & to pee.
you ihu ye sone of god hyette. &
coiome pee bi god. y you finente
me not. forsope ihc seide to hy. y
vndene spirit go out fro ye ma.
& ihc arde hi. what name is to